

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate**

Candidate Name: **Judith Loganbill**

Address: **215 S. Erie**

Address2:

City: **Wichita** Zip: **67211**

Home Phone: **(316) 683-7382** Business Phone: Cell Phone:

County: **Sedgwick** Email Address: **judithloganbill@msn.com**

Office Sought: **State Representative** District No.: **86**

**Treasurer**

Date Appointed: **08/16/2010**

Treasurer Name: **Lynette Chapman**

Address: **222 N Quentin**

Address2:

City: **Wichita** State: **KS** Zip: **67208**

Home Telephone: Business Phone: Cell Phone: **(316) 806-7090**

Email Address: **lynette@lynettechapman.com**

**Candidate  
Committee**

Date Appointed:

Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/27/2012 11:36:19 PM** Signature of Candidate: **Judith Loganbill**

[Print this form](#) or [Go Back](#)

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

RECEIVED

AUG 18 2010

KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name Judith Loganbill		
Street 218 S. Erie St.		
City Wichita	County SG	Zip Code 67211
Home Telephone 316-883-7382		Business Telephone
Office Sought House of Representatives		District No. 88

**TREASURER**

Date Appointed August 18, 2010	
Name Lynette Chapman	
Address 222 N. Quenlin St.	
City Wichita	Zip Code 67211
Home Telephone 316-806-7090	Business Telephone

**OR CANDIDATE COMMITTEE**

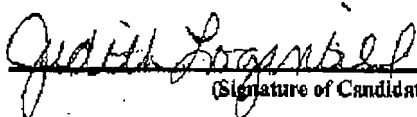
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

August 18, 2010

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS