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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Tim Garvey**  
Address: **326 Courtleigh St**  
Address2:  
City: **Wichita** Zip: **67218**  
Home Phone: Business Phone: Cell Phone: **(316) 304-6336**  
County: **Sedgwick** Email Address: **timmy.garvey@gmail.com**  
Office Sought: **State Representative** District No.: **83**

**Treasurer**

Date Appointed: **06/14/2012**  
Treasurer Name: **Sean Robinson**  
Address: **327 N Yale Ave**  
Address2:  
City: **Wichita** State: **KS** Zip: **67208**  
Home Telephone: **(316) 201-4132** Business Phone: Cell Phone:  
Email Address: **saeprimate@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/27/2012 3:05:52 PM** Signature of Candidate: **Tim Garvey**

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

**RECEIVED**

JUN 21 2012

This is an (Check one)

Initial Appointment

Amended Statement

KS Governmental Ethics Commission

### CANDIDATE

(Please Type or Print)

Name <u>Tim Barlow</u>	
Street <u>326 Courthelgh</u>	
City <u>Wichita, KS</u>	County <u>Sedgwick</u> Zip Code <u>67218</u>
Home Telephone <u>316/304-826336</u>	Business Telephone <u>316/683-8251</u>
Office Sought <u>State Representative</u>	District No. <u>83</u>

### TREASURER

Date Appointed <u>06/04/12</u>	
Name <u>Sean Robinson</u>	
Address <u>327 N. Yale</u>	
City <u>Wichita, KS</u>	Zip Code <u>67208</u>
Home Telephone <u>913/575-4421</u>	Business Telephone

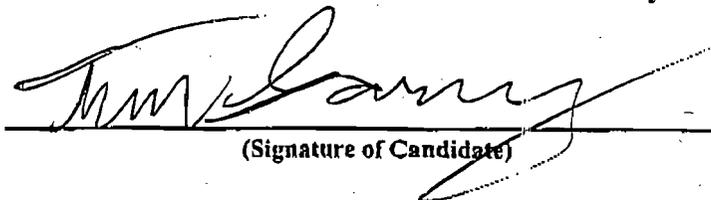
### OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

06/18/12  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE

RECEIVED  
JUN 11 2012  
KRIS W. KOBACH  
SECRETARY OF STATE

This is an (Check one)  Initial Appointment  Amended Statement

CANDIDATE (Please Type or Print)

Name	Tim J. Garvey		
Address	306 S Courtleigh		
City	County	Zip Code	
Wichita	Sedgwick	67218	
Home Telephone	N/A	Business Telephone	316-304-6336
Office Sought	Ks. House of Representatives		District No 83

TREASURER

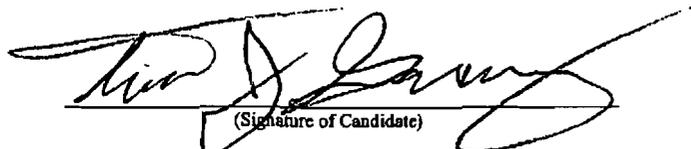
Date Appointed	6/10/12		
Name	Sean Robinson		
Address	327 N. Yale Ave.		
City		Zip Code	67208
Wichita			
Home Telephone	316-201-4132	Business Telephone	913-575-4421 (Cell)

OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/10/12 (Date)  (Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS