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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

Candidate

Candidate Name: **Pamela Lawson**
Address: **320 S Maple, Apt. 4**
Address2:
City: **McPherson** Zip: **67460**
Home Phone: **(620) 504-5082** Business Phone: Cell Phone:
County: **McPherson** Email Address: **pjlaws@gmail.com**
Office Sought: **State Representative** District No.: **73**

Treasurer

Date Appointed: **07/12/2012**
Treasurer Name: **Siri Harrell**
Address: **1504 North High Drive**
Address2:
City: **McPherson** State: **KS** Zip: **67460**
Home Telephone: Business Phone: **(620) 241-3833** Cell Phone:
Email Address: **siricpa@cox.net**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

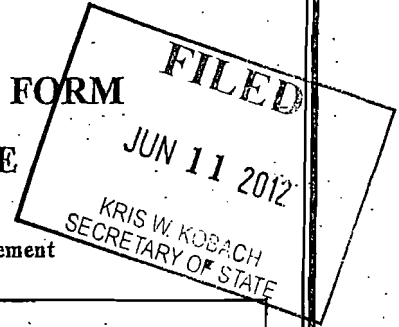
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/30/2012 10:38:19 AM** Signature of Candidate: **Pamela Lawson**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR LOCAL OFFICE**



This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

| | | | |
|----------------|----------------------------|--------------------|--------------------------|
| Name | Pamela S. Lawson | | |
| Street | 320 S. Maple | | |
| City | McPherson | County | McPherson Zip Code 67460 |
| Home Telephone | 620-245-0172 | Business Telephone | 620-755-7089 |
| Office Sought | State Legislature KS House | | District No. 73 |

TREASURER

| | | | |
|----------------|------------------|--------------------|--------------|
| Date Appointed | 6/11/12 | | |
| Name | Siri D. Harrell | | |
| Address | 1504 N. High Dr. | | |
| City | McPherson | Zip Code | 67460 |
| Home Telephone | 620-241-3724 | Business Telephone | 620-241-3833 |

OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/11/12
(Date)

Pamela S. Lawson
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS