

APPOINTMENT OF  
**TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

RECEIVED  
 FEB 26 2013

This is an (Check one)  Initial Appointment  Amended Statement  
 Governmental Ethics Commission

**CANDIDATE**

Name <i>Tom Maxley</i>			
Street <i>1852 S 200th</i>			
City <i>Council Grove</i>	County <i>Morris</i>	Zip Code <i>66846</i>	
Home Telephone <i>620 787 2277</i>	Business Telephone <i>620 767 2918</i>		
Office Sought <i>68th House District</i>	District No. <i>68</i>		

**TREASURER**

Date Appointed <i>2-23-2013</i>	
Name <i>Robert Manson</i>	
Address <i>3802 Liberty Hill Road</i>	
City <i>Junction City</i>	Zip Code <i>66441</i>
Home Telephone <i>785 238 8610</i>	Business Telephone <i>785 761 2918</i>

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

*2-23-2013*  
 (Date)

*Tom Maxley*  
 (Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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TREASURER OR CANDIDATE COMMITTEE FOR  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**  
JUN 08 2006

**FILED**  
JUN 09 2006  
CANDIDATE FOR STATE OFFICE

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

Name <i>Tom E. Maxley</i>			
Street <i>1852 S 200 Rd</i>			
City <i>Council Grove</i>	County <i>Morris</i>	Zip Code <i>66846</i>	
Home Telephone <i>620 987 2277</i>	Business Telephone		
Office Sought <i>Kansas House</i>	District No. <i>68</i>		

**TREASURER**

Date Appointed <i>6-1-06</i>	
Name <i>Ronald E. Shouse</i>	
Address <i>2467 Flag Road</i>	
City <i>Abilene, KS</i>	Zip Code <i>67410</i>
Home Telephone <i>785-263-4515</i>	Business Telephone <i>None</i>

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

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*1 June 2006*  
(Date)

*Tom E. Maxley*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS