

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM**
FOR CANDIDATE FOR STATE OFFICE

RECEIVED
JUN 18 2012

This is an (Check one)



Initial Appointment



Amended Statement of Assets and Liabilities Commission

CANDIDATE

(Please Type or Print)

Name <u>Dennis R Stones</u>			
Street <u>1434 Timberlane Dr.</u>			
City <u>Sabetha</u>	County <u>Nemaha</u>	Zip Code <u>66534</u>	
Home Telephone <u>785-284-2940</u>		Business Telephone	
Office Sought <u>House of Representative</u>		District No. <u>62</u>	

TREASURER

Date Appointed <u>6-16-2012</u>	
Name <u>Ann M Barrett</u>	
Address <u>819 Colorado St</u>	
City <u>Sabetha</u>	Zip Code <u>66534</u>
Home Telephone <u>785-284-3335</u>	Business Telephone

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-16-2012

(Date)

Dennis R Stones

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS