

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

Candidate

Candidate Name: **Daniel A Brenner**

Address: **625 Iowa**

Address2:

City: **Holton** Zip: **66436**

Home Phone: **(785) 364-2227** Business Phone: **(785) 362-7526** Cell Phone: **(785) 851-0500**

County: **Jackson** Email Address: **diamondsbydesigninc@gmail.com**

Office Sought: **State Representative** District No.: **61**

Treasurer

Date Appointed: **01/31/2012**

Treasurer Name: **John Lake**

Address: **110 West 5th**

Address2:

City: **Holton** State: **KS** Zip: ~~66445~~ **66436**

Home Telephone: **(785) 364-4161** Business Phone: **(785) 364-4161** Cell Phone: **(785) 338-0513**

Email Address: **lakelawks@yahoo.com**

**Candidate
Committee**

Date Appointed:

Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/26/2012 11:06:19 AM** Signature of Candidate: **Daniel A. Brenner**

[Print this form](#) or [Go Back](#)