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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Kevin King**  
Address: **801 Valerie Ln.**  
Address2:  
City: **Gardner** Zip: **66030**  
Home Phone: Business Phone: Cell Phone: **(913) 706-8372**  
County: **Johnson** Email Address: **kevin@kingforkansas.com**  
Office Sought: **State Representative** District No.: **43**

**Treasurer**

Date Appointed: **07/05/2012**  
Treasurer Name: **Brett Limer**  
Address: **18524 Spruce Ct.**  
Address2:  
City: **Gardner** State: **KS** Zip: **66030**  
Home Telephone: Business Phone: Cell Phone: **(913) 269-6895**  
Email Address: **brett.limer@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/5/2012 4:00:52 PM** Signature of Candidate: **Kevin King**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 21 2012

KS Governmental Ethics Commission

This is an (Check one)

Initial Appointment

Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	KEVIN KING				
Street	801 VALERIE LN.				
City	GARDNER	County	JOHNSON	Zip Code	66030
Home Telephone	913-706-8372	Business Telephone			
Office Sought	State Representative		District No.	43	

**TREASURER**

Date Appointed	06/21/2012				
Name	BRETT LIMER				
Address	18524 S. SPRUCE CT.				
City	GARDNER	Zip Code	66030		
Home Telephone	913-269-6895	Business Telephone			

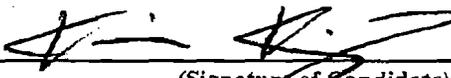
**OR CANDIDATE COMMITTEE**

Date Appointed					
Chairperson's Name					
Address					
City		Zip Code			
Home Telephone		Business Telephone			
Treasurer's Name					
Address					
City		Zip Code			
Home Telephone		Business Telephone			

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

06/21/2012  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**

JUN 15 2010

SECRETARY OF STATE  
**CANDIDATE**

### APPOINTMENT OF

### TREASURER OR CANDIDATE COMMITTEE FORM

### FOR CANDIDATE FOR STATE OFFICE

This is an (Check one)



Initial Appointment



Amended Statement

(Please Type or Print)

Name <b>Kevin King</b>		
Street <b>801 Valerie Ln.</b>		
City <b>Gardner</b>	County <b>Johnson</b>	Zip Code <b>66030</b>
Home Telephone <b>913-706-8372</b>	Business Telephone <b>N/A</b>	
Office Sought <b>State Representative</b>	District No. <b>43</b>	

#### TREASURER

Date Appointed <b>06/11/2010</b>		
Name <b>Brett Limer</b>		
Address <b>18524 S. Spruce Ct.</b>		
City <b>Gardner</b>	Zip Code <b>66030</b>	
Home Telephone <b>913-269-6895</b>	Business Telephone <b>913-439-5547</b>	

#### OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

#### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

06/11/2010

(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS