APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE

RECEIVED

DEC 1 4 2012

KS Governmental Ethics Commission

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

CANDIDATE
(Please Type or Print)

Name	Dan L. Thompson
Street	213 W. Main St.
City	Gardner County Johnson Zip Code 66030
Home Telephone	(913) 707-2931 Business Telephone
Office Sought	State representative, District No.

TREASURER

Date Appointed	
Name	Joseph Herbert
Address	22310 Main St.
City	Gardner Zip Code 66030
Home Telephone	(913) 488-2282 Business Telephone

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

" I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Joe Herbert

5/9/2012
(Date)

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission

Rev.2000

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

FILED
APR 3 0 2012
KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) [X] Initial Appointment [ ] Amended Statement

CANDIDATE (Please Type or Print)

Name	Dan L. Thompson
Street	213 W. Main St.
City Gardner, KS	**County** Johnson **Zip Code** 66030
Home Telephone (913) 707-2931	**Business Telephone** (913) 856-8521
Office Sought House of Representatives	**District No.** 43rd

TREASURER

Date Appointed	4/13/2012
Name	Dan L. Thompson
Address	213 W. Main St.
City Gardner, KS	**Zip Code** 66030
Home Telephone (913) 707-2931	**Business Telephone** (913) 856-8521

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	**Zip Code**
Home Telephone	**Business Telephone**
Treasurer's Name	
Address	
City	**Zip Code**
Home Telephone	**Business Telephone**

SIGNATURE

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4/13/2012
_____
(Date)

_____
(Signature of Candidate)

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