## APPOINTMENT OF

CANDIDATE (Please Type or Pr	ment Amended Statem	DEC 15 2010
None ()/ / / / / / / / / / / / / / / / / / /	int)	<del>- ·</del>
7250 - 1250	<u> </u>	
City D. D. County To	Zip Code /a/a/	oler
	relephone Same	<u> </u>
Office Sought House of Lenresentatives	District No. 2	7 44
TREASURER		
Date Appointed 12-15-10		
Address 10001 W 156th	· ·	
City $O$ , $P$ , $K$ 5	Zip Code /2/2	221
Home Telephone 9/3-897-36/9 Business T		<u> </u>
		ma a
OR CANDIDATE COMMITTEE	•	最 吊 刊
Date Appointed		
Chairperson's Name	·	<u> </u>
Address		
City	Zip Code	<del> </del>
Home Telephone Business Te	elephone	Cf.
reasurer's Name		
Address		
City	Zip Code	
Iome Telephone Business Te	lephone	

**Governmental Ethics Commission** 

Rev.2000