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Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Candidate

This is an (Check one) 🔀 Initial Appointment 🧵 Amended Statement

Candidate Name: Nancy N Lusk

Address: 7700 W. 83rd St.

Address2:

City: Overland Park, KS Zip: 66204

Home Phone: (913) 648-2616 Business Phone: Cell Phone: (913) 787-6224

County: Johnson Email Address: nnlusk@kc.rr.com
Office Sought: State Representative District No.: 22

Treasurer

Date Appointed: 06/20/2012

Treasurer Name: Sheryl Siegele

Address: 8232 Marty St.

Address2:

City: Overland Park State: KS Zip: 66204-3750

Home Telephone: (913) 538-3778 Business Phone: Cell Phone: (913) 710-1846

Email Address: siegeles@yahoo.com

Candidate Committee Date Appointed:

Chairperson's Name:

Address: Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 7/30/2012 8:46:52 AM Signature of Candidate: Nancy Niles Lusk

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Governmental Ethics Commission

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

Rev.2000

This is an (Check one) This i	_	FOR CANDIDATE FOR STATE OFFICE
CANDIDATE (Please Type or Print) Name Nancy Niles Lusk Street 7700 West 83rd Street City Overland Park County Inhason Zip Code 66204-3603 Home Telephone (9/3) 648-2616 Business Telephone Office Sought State Representative District No. 22 TREASURER Date Appointed June 18 2012 Name Shery Siegele Address 8232 Marty City Overland Park Zip Code 66204-3750 Home Telephone (9/3) 538-3778 Business Telephone (9/3) 710-1846 Cell OR CANDIDATE COMMITTEE Date Appointed Chairperson's Name Address City Zip Code Home Telephone Business Telephone Treasurer's Name Address City Zip Code		AS GOVERNMENT TO THE CONTRACT OF THE CONTRACT
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SIGNATURE I declare that this statement has been examined by me and to the best of my knowledge and belief is true		ment has been examined by me and to the best of my knowledge and belief is true. II
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