APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM WAR 2 TREASURER OR CANDIDATE FOR STATE OF STATE Initial Appointment This is an (Check one) **Amended Statement** CANDIDATE (Please Type or Print) Name Street County Johnson City Overland Park Zip Code 66210 Business Telephone 816-350-4529 Home Telephone 9/3-345-94/6 Office Sought State District No. TREASURER **Date Appointed** 3-28-10 Name Vance Address KS Zip Code 66210 City Overland Home Telephone 913- 945-6980 Business Telephone 9578 OR CANDIDATE COMMITTEE Date Appointed Chairperson's Name Address City Zip Code Home Telephone **Business Telephone** Treasurer's Name Address Zip Code City Home Telephone **Business Telephone SIGNATURE** "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a

false document is a class A misdemeanor."

3-28-10 (Date)

SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission

Rev.2000