

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**  
JUL 10 2012  
KRIS W. KOBACH  
SECRETARY OF STATE

This is an (Check one)

Initial Appointment

Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	Julie Menghini		
Street	1207 E. Quincy		
City	Pittsburg	County	Crawford Zip Code 66762
Home Telephone	620-232-6519	Business Telephone	
Office Sought	State Representative	District No.	3

**TREASURER**

Date Appointed	7/10/12		
Name	Bill Aquino		
Address	3308 Grand Oaks Drive		
City	Pittsburg	Zip Code	66762
Home Telephone	620-235-1773	Business Telephone	

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

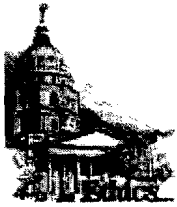
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/10/12  
(Date)

Julie M. Menghini  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Julie Menghini**  
Address: **1207 E Quincy ST**  
City: **Pittsburg** Zip: **66762**  
Home Phone: **6202326519** Business Phone: **6202495381** Cell Phone: **6202495381**  
County: **Crawford** Email Address: **jmenghini@cox.net**  
Office Sought: **State Representative** District No.: **3**

**Treasurer**

Date Appointed: **01/11/2008**  
Treasurer Name: **Henry Menghini**  
Address: **1207 E Quincy ST**  
City: **Pittsburg** State: **KS** Zip: **66762**  
Home Telephone: **6202326519** Business Phone: **6202316030** Cell Phone: **6202498207**  
Email Address: **henrymenghini@mmlc.kscoxmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/23/2008 10:15:25 PM** Signature of Candidate: **Julie M. Menghini**

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