



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
For Contributions Received from October 26, 2012 through October 31, 2012

NOVEMBER 1, 2012

RECEIVED
NOV 01 2012
KS Governmental Ethics Commission

| | | |
|-------------------------------------|----------------------|----------------|
| Steve Brunk | State Representative | 85 |
| Name of Candidate | Office Sought | District |
| 8119 E Champlons Ct | Wichita | KS 67226 |
| Mailing Address (number and street) | City | State Zip Code |

- This report must be filed by 5:00 p.m. on Thursday, November 1, 2012 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. If no contributions were received from a single source during this time period, **DO NOT FILE** this report.
- All information included on this report must also be included on the January 10, 2013 Receipts and Expenditures Report.

| Date | Name and Address of Contributor | Occupation and Industry of Individual Contributor | Amount |
|----------|--|---|----------|
| 10/27/12 | Medical Society of Sedgwick County PAC 1102 S Hillside Wichita, KS 67211 | Medical PAC | \$500.00 |
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/12
Date

Richard A. Ochs
Signature of Candidate or Treasurer