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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 27 2012 through August 01 2012

**August 02 2012**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Candidate Name: **Ed Trimmer**  
Address: **1402 E Ninth ST**  
Address2:  
City: **Winfield** Zip: **67156** County: **Cowley**  
Office Sought: **State Representative** District: **79**

1. This report must be filed by 5:00 p.m. on **August 02, 2012** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date  | Name and Address of Contributor  | Occupation And Industry of Individual Contributor | Amount          |
|---|--|---|-----------------|
| 08/01/12  | WALNUT VALLEY TEACHERS<br>UNIPAC<br>7701 E. KELLOG<br>SUITE 880<br>WICHITA KS 67207-1703 | -   | \$500.00        |
| <b>TOTAL CONTRIBUTIONS</b>  |  |   | <b>\$500.00</b> |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |   |                 |
| Electronically filed on: <b>8/1/2012 4:13:17 PM</b><br>Signature of Candidate or Treasurer: <b>Ed Trimmer</b>   |  |   |                 |

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