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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 26 2012 through October 31 2012

**November 01 2012**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Candidate Name: **John Rubin J**

Address: **13803 W 53rd ST**

Address2:

City: **Shawnee** Zip: **66216** County: **Johnson**

Office Sought: **State Representative** District: **18**

1. This report must be filed by 5:00 p.m. on **November 01, 2012** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date  | Name and Address of Contributor   | Occupation And Industry of Individual Contributor | Amount    |
|---|---|---|-----------|
| 10/31/12  | Free State PAC<br>P.O, Box 2712<br>Topeka KS 66601  | -   | \$500.00  |
| 10/31/12  | Kansas City Regional Association of Realtors PAC<br>11150 Overbrook Road, Suite 100<br>Leawood KS 66211 | -   | \$400.00  |
| 10/31/12  | The Kansas Realtors PAC<br>3644 SW Burlingame Road<br>Topeka KS 66611                                   | -   | \$500.00  |
| 10/31/12  | The Associated General Contractors of Kansas PAC<br>200 SW 33rd Street<br>Topeka KS 66611               | -   | \$500.00  |
| <b>TOTAL CONTRIBUTIONS</b>  |   |   | \$1900.00 |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |   |   |           |
| Electronically filed on: <b>11/1/2012 6:11:09 PM</b><br>Signature of Candidate or Treasurer: <b>John J. Rubin</b>   |   |   |           |

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