

**KANSAS GOVERNMENTAL ETHICS COMMISSION** RECEIVED

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

JAN 09 2013

KS Governmental Ethics Commission

**January 10, 2013**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Leslie Osterman

Address: 1401 Dallas

City and Zip Code: Wichita 67217

County: Sedgwick

Office Sought: Kansas House of Representatives

District: 97

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

|  |                    |
|--|--------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$8,565.34</u>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$1,640.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$10,205.34</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$2,976.95</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$7,228.39</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0.00</u>        |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0.00</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/09/13

Date

  
Signature of Candidate or Treasurer

GEC Form Rev, 2001

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Leslie Osterman

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------------------------|--|
|                           |   |  | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 11/05/12                  | Prairie Band Potawatomi Nation<br>16281 Q Road<br>Mayetta, Ks. 66509                        | PAC  |                       | ✓     |      |                         | \$250.00                                     |
| 11/05/12                  | Kansans for Limited Government<br>300 W. Douglas Ave., Ste. 1050<br>Wichita, Ks. 67202-2911 | PAC  |                       | ✓     |      |                         | \$99.00                                      |
| 11/05/12                  | LRICo Services, LLC<br>2416 E. 37th St. N.<br>Wichita, Ks. 67219                            | PAC  |                       | ✓     |      |                         | \$200.00                                     |
| 11/05/12                  | Blue Cross/Blue Shield of Kansas<br>1133 SW Topeka Boulevard<br>Topeka, Kansas 66629        | PAC  |                       | ✓     |      |                         | \$150.00                                     |
| 11/06/12                  | QC Holdings Inc.<br>9401 Indian Creek Pkwy<br>Overland Park, Kansas 66210                   | PAC  |                       | ✓     |      |                         | \$500.00                                     |
| 11/06/12                  | Sedgwick County Rep. Women<br>3330 E. Crystal St.<br>Wichita, Kansas 67216                  | PAC  |                       | ✓     |      |                         | \$41.00                                      |
| 12/29/12                  | Kansas Funeral Directors Ass.<br>1200 S. Kansas Ave.<br>Topeka, Kansas 66612                | PAC  |                       | ✓     |      |                         | \$150.00                                     |
| 12/31/12                  | Kansas Dental<br>5200 SW Huntoon Street<br>Topeka, Kansas 66604                             | PAC  |                       | ✓     |      |                         | \$250.00                                     |
| <b>Subtotal This Page</b> |   |  |                       |       |      |                         | <b>\$1,640.00</b>                            |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$1,640.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00            |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$1,640.00</b> |

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Leslie Osterman

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement | Amount            |
|---------------------------|---|--|-------------------|
| 11/3/12                   | Hawvers Report<br>Topeka, Kansas                            | Yearly subscription                    | \$180.00          |
| 11/16/12                  | Sigularis<br>P.O. Box 9265<br>Shawnee Mission, Kansas 66201 | Post card flyer                        | \$1,466.78        |
| 12/6/12                   | Handy Mailing<br>3839 Dora St.<br>Wichita, Kansas 67213     | Advanced ballot mailings               | \$142.37          |
| 12/15/12                  | AT&T<br>2404 N. Maize Road<br>Wichita, Kansas 67205         | New Ipad and phone                     | \$1,187.80        |
|                           |   |  |                   |
|                           |   |  |                   |
|                           |   |  |                   |
|                           |   |  |                   |
| <b>Subtotal This Page</b> |   |  | <b>\$2,976.95</b> |

Complete if last page of Schedule c

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$2,976.95        |
| Total Unitemized Expenditures of \$50 or less  | \$0.00            |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$2,976.95</b> |