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Campaign Finance Receipts & Expenditures Report

January 10 2013

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate

☐ Amended Filing☐ Termination ReportCampaign Finance Candidate Name: **Jeff A Blubaugh**Filing Report Address: **10915 W Atlanta Circle**

Address2:

City: **Wichita** Zip: County: **Sedgwick**Home Phone: **(316) 654-0065** Business Phone:Office Sought: **State Representative** District: **97**

SUMMARY (covering the period from October 26 2012 through December 31 2012)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$600.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$600.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$600.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$2,186.80

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/18/2013 10:01:31 AM**Signature of Candidate or Treasurer: **Jeff Blubaugh**[Print this form](#) or [Go Back](#)

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SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Jeff A Blubaugh

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/25/12	Jeff Blubaugh 10915 W Atlanta Cir Wichita KS 67215	Personal Loan	\$2,186.80
TOTAL OTHER TRANSACTIONS			\$2,186.80

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