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Campaign Finance Receipts & Expenditures Report January 10 2013

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Amended Filing Termination Report

Check only if appropriate Ar Campaign Finance Candidate Name:Dale A Swenson Filing Report Address: 330 S Tyler

Address2:

City: Wichita Zip: County: Sedgwick

Home Phone: (316) 304-7257 Business Phone:

Office Sought: State Representative District: 97

| SUMMARY (covering the period from January 01 2012 through Decem | ber 31 2012) | |
|---|--------------------------------|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$905.22 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$173.54 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$1,078.76 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$1,078.76 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$0.00 |
| 6 IN-KIND CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) <u>view/print</u> | \$173.54 |
| "I declare that this report, including any accompanying schedules and state knowledge and belief is true, correct and complete. I understand that the indecument is a class A misdemeanor." | | |
| Electronically filed on: 1/8/2013 2:20:25 AM | | <u> </u> |

Signature of Candidate or Treasurer: Dale Swenson

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Dale A Swenson

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|--|--|--------------------------|---|----------|
| | | Cash, Check, Loan, Other | | |
| 10/23/12 | Dale Swenson 330 S Tyler #808 Wichita KS 67209 | Loan | Retired Government | \$173.54 |
| Total Itemized Receipts for Period | | | \$173.54 | |
| Total Unitemized Contributions (\$50 or less) | | | \$0.00 | |
| Sale of Political Materials (Unitemized) | | | \$0.00 | |
| Total Contributions When Contributor Not Known | | | \$0.00 | |
| TOTAL RECEIPTS THIS PERIOD | | | \$173.54 | |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Dale A Swenson

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|--|---|------------|
| 10/29/12 | Gain Saver 3310 Industry Drive Signal Hill, CA 90755 | Electronics/Computers laptop computer | \$1,078.76 |
| Total Itemized Expenditures This Period | | | \$1078.76 |
| Total Unitemized Expenditures of \$50 or less | | \$0.00 | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | \$1078.76 | |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Dale A Swenson

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------------|--|--|-------------------------------|
| 10/29/12 | Dale Swenson 330 S Tyler #808 Wichita KS 67209 | loan | \$173.54 |
| TOTAL OTHER TRANSACTIONS | | | \$173.54 |