

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2013

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**

JAN 08 2013

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: Steve Brunk  
Address: 8119 E Champions Ct  
City and Zip Code: Wichita, Kansas 67226 County: Sedgwick  
Office Sought: State REpresentative District: 85

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

1. Cash on hand at beginning of period .....	<u>\$ 38,242.67</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>3,236.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$ 41,478.67</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>13,450.05</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$ 28,028.62</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/13  
Date

Richard A. Als  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Brunk, State Representative, District 85

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
10/26/12	Union Pacific Railroad 600 Broadway, Ste 500 Kansas City, MO 64105			✓			\$250.00
10/27/12	Medical Society of SG Co PAC 1102 S Hillside Wichita, KS 67211			✓			\$500.00
10/29/12	Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509			✓			\$250.00
10/30/12	ANR Pipeline Company PO BOX 2446 Houston, TX 77252			✓			\$200.00
10/31/12	SG Co Republican Women 3330 E Crystal St Wichita, KS 67216			✓			\$41.00
11/02/12	Free State PAC PO Box 2712 Topeka, KS 66601			✓			\$500.00
11/02/12	ASURION PO Box 110656 Nashville, TN 37222			✓			\$200.00
11/02/12	KS for Limited Government 300 W Douglas, Ste 1050 Wichita, KS 67202			✓			\$250.00
11/03/12	Mary Douglass Brown 7373 E 29th St N #V208 Wichita, KS 67226			✓			\$25.00
11/03/01	ONEOK Employees PAC PO Box 871 Tulsa, OK 74102			✓			\$150.00
11/05/12	Ferdinand Burmeister 8531 E Greenbriar Ct Wichita, KS 67226			✓			\$20.00
<b>Subtotal This Page</b>							<b>\$2,386.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Brunk, State Representative, District 85

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
11/05/12	LIRCO Services, LLC 2416 E 37th St N Wichita, KS 67219			✓			\$250.00
11/05/12	Kansas Insurance Agents PAC 815 SW Topeka Blvd Topeka, KS 66612			✓			\$250.00
12/07/12	AT&T Kansas PAC 220 E 6th, Room 500 Topeka, KS 66603			✓			\$350.00
<b>Subtotal This Page</b>							<b>\$850.00</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$3,236.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$3,236.00</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Brunk, State Representative, District 85

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/26/12	Sedgwick County Republican Party 155 N Market, Suite 110 Wichita, KS 67202	Donation	\$2,000.00
10/30/12	Wichita Pachyderm Club, Inc PO Box 47002 Wichita, KS 67202	Dues for 2013	\$50.00
10/30/12	Handy Mailing Service 3839 Dora Street Wichita, KS 67213	mailing for 2 mailers	\$4,392.14
11/3/12	Steve Brunk 8119 E Champions Ct Wichita, KS 67226	Reimbursement for Sept and Oct travel mileage and expenses	\$763.92
11/3/12	Handy Mailing Service 3839 Dora Street Wichita, KS 67213	Advance Ballots	\$899.93
11/3/12	City Prints 235 S Ellis St Wichita, KS 67211	Printing for 2 mailers	\$1,491.48
11/21/12	Butler County Clerk's Office 205 W. Central El Dorado, KS 67042	Registered voters list	\$276.05
11/30/12	Steve Brunk 8119 E Champions Ct Wichita, KS 67226	Reimbursement for Nov mileage	\$1,248.79
11/30/12	Steve Brunk 8119 E Champions Ct Wichita, KS 67226	Reimbursement for Nov epneses - travel for leadership race	\$639.61
12/17/12	Ray Merrick 6874 West 164th Terrace Stillwell, Kansas 66085	reimbursement for leadership room for reception	\$100.00
12/22/12	Dillons Post Office 3707 N Woodlawn St Wichita, KS 67220	stamps	\$225.00
<b>Subtotal This Page</b>			<b>\$12,086.92</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Brunk, State Representative, District 85  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/30/12	Steve Brunk 8119 E Champions Ct Wichita, KS 67226	Reimbursement for December mileage	\$266.38
12/30/12	Steve Brunk 8119 E Champions Ct Wichita, KS 67226	Reimbursement for thank you gift cards	\$500.00
12/30/12	Joni Attebery 4452 N St James Place Wichita, KS 67226	consulting	\$595.00
Subtotal This Page			\$1,361.38

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$13,448.30
Total Unitemized Expenditures of \$50 or less	\$1.75
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$13,450.05</b>