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Campaign Finance Receipts & Expenditures Report

January 10 2013

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Ron Ryckman**

Filing Report Address: **14234 W 158th St**

Address2:

City: **Olathe** Zip: County: **Johnson**

Home Phone: **(913) 768-7760** Business Phone:

Office Sought: **State Representative** District: **78**

| SUMMARY (covering the period from October 26 2012 through December 31 2012) | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$9,229.22 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$700.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$9,929.22 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$4,227.99 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$5,701.23 |
| 6 | IN-KIND CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2013 10:10:52 AM**

Signature of Candidate or Treasurer: **William D Fitzpatrick**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Ron Ryckman

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|---|--|--------------------------|--|-----------------|
| | | Cash, Check, Loan, Other | | |
| 11/13/12 | Ausrion PO Box 110656 Nashville TN 37222 | Check | | \$200.00 |
| 11/13/12 | Commerce Bank 1000 Walnut St Kansas City MO 64106 | Check | | \$100.00 |
| 11/13/12 | Prairie Band Potawatomi Nation 16281 Q Rd Mayetta KS 66509 | Check | | \$250.00 |
| 11/13/12 | Ash Gove Cement Co P.O, Box 25900 Overland Park KS 66225 | Check | | \$150.00 |
| Total Itemized Receipts for Period | | | | \$700.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0.00 |
| Sale of Political Materials (Unitemized) | | | | \$0.00 |
| Total Contributions When Contributor Not Known | | | | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$700.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Ron Ryckman**

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|---|------------------|
| 10/31/12 | Intuit Payment Solutions 21215 Burbank Blvd Suite 100 Woodland Hills CA 91367 | Fundraising Expenses Processing Fee | \$6.75 |
| 11/30/12 | Intuit Payment Solutions 21215 Burbank Blvd Suite 100 Woodland Hills CA 91367 | Fundraising Expenses Processing Fee | \$2.50 |
| 11/13/12 | RHCC 14206 Eby Overland Park KS 66221 | Donation/Contrib | \$500.00 |
| 11/13/12 | State of Kansas 534 S. Kansas Avenue Ste. 1210 Topeka KS 66603 | Meeting/Travel Orientation Dinner | \$27.00 |
| 12/12/12 | Signlaris Group LLC PO Box 2034 Topeka KS 66601 | Printing Design, print poster | \$1,639.79 |
| 12/21/12 | The Dublin Group 7301 West 129th St Suite 100 Overland Park KS 66213 | Consultant Political Consultant | \$1,572.75 |
| 12/31/12 | Hawver's Capital Report 3823 SW Wood Valley Dr Topeka KS 66610 | Subscription Political News Subscription | \$180.00 |
| 12/31/12 | Ronald Ryckman 14234 W 158th St Olathe KS 66062 | Mileage | \$299.20 |
| Total Itemized Expenditures This Period | | | \$4227.99 |
| Total Unitemized Expenditures of \$50 or less | | | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$4227.99 |

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