

FAX - 785-296-2548

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

January 10, 2013

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Tom Moxley
 Address: 1852 S. 200 Road
 City and Zip Code: Council Grove-KS 66846 County: Morris
 Office Sought: KS House of Representatives - District: 68

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>23417.15</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>675.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>24092.15</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1716.73</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>22375.42</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-2013
Date

Paul Shumac
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Tom Moxley

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 11-1-12 | Oncor Employees Box 871 Tulsa-OK 74102 | Natural gas Company | | ✓ | | | 150.00 |
| 11-1-12 | Sprint Nextel Box 63670 Phoenix-AZ 85082-3670 | tele Communications | | ✓ | | | 200.00 |
| 11-5-12 | Prairie Band Potawatomi Nation 16281 Q Road Maysville-Ks. 66509 | gambiling interests + Indian affairs | | ✓ | | | 250.00 |
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| Subtotal This Page | | | | | | | 600.00 |

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| | |
|--|---------------|
| Total Itemized Receipts for Period | 600.00 |
| Total Unitemized Contributions (\$50 or less) | 75.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 675.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Tom Moxley
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|--|--|---------|
| 11-15 | J.C. Arts Council 109 W. 7th Junction City, Mo. 66641 | Art program Sponsor | 250.00 |
| 11-8 | DK. County 4th Banquet 712 S. Buckeye Abilene-KS 67410 | Annual 4th Banquet Sponsor | 100.00 |
| 12-10 | Council Grove Republican 208 W. 9th Council Grove-KS 66846 | Advertising | 324.33 |
| 12-9 | Blue Stem Publishing White City-KS | advertising materials | 57.00 |
| 12-17 | NCSL National Council of 444 M. Capitol NW - Suite 515 Washington - DC 20001 | Membership 1/2 Registration of Forum | 250.00 |
| 12-19 | Hawver Capitol Report 3823 SW Wood Valley Tape KS - KS 66604 | Subscription | 180.00 |
| 12-11 | Virginia Moxley 1852 S. 200 Road Council Grove-KS 66846 | Campaign ^{staff} dinner | 167.65 |
| 12-19 | Herington Times A Street Herington-KS 66649 | Advertising | 108.75 |
| 12-24 | Dickinson County Community 5. Broadway Abilene-KS 67410 | donation | 200.00 |
| | | | |
| | | | |
| Subtotal This Page | | | 1631.73 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate) Tom Moxley

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|------------------|---|--------|
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|--|----------------|
| Total Itemized Expenditures This Period | 1631.73 |
| Total Unitemized Expenditures of \$50 or less | 85.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 1716.73 |