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Campaign Finance Receipts & Expenditures Report January 10 2013

Governmental Ethics Commission
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Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name: **Mike Burgess**

Filing Report Address: **6009 SW 23rd St**

Address2:

City: **Topeka** Zip: County: **Shawnee**

Home Phone: **(785) 271-0707** Business Phone:

Office Sought: **State Representative** District: **53**

AMENDED

| SUMMARY (covering the period from October 26 2012 through December 31 2012) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$26,358.37 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,500.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$29,858.37 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$15,631.72 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$14,226.65 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$150.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/18/2013 2:38:27 AM**
Signature of Candidate or Treasurer: **Mike Burgess**

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