

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2013

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: SHANTI GANDHI
Address: 5802 CLARION LAKES WAY
City and Zip Code: TOPEKA County: SHAWNEE
Office Sought: KANSAS HOUSE OF REPRESENTATIVES District: 52

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

1. Cash on hand at beginning of period	<u>8044.78</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1150.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>9194.78</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>527.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>8667.78</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1/10/2013

Signature of Candidate or Treasurer

M. Gandhi

SCHEDULE A					
CONTRIBUTIONS AND OTHER RECEIPTS					
SHANTI GANDHI					
DISTRICT 52					
JANUARY 10, 2013					
11/7/2012	J.I KOBACH AND W.L. KOBACH	3805 SW CHELMSFORD RD. TOPEKA 66610-1448	6666	\$	100.00
11/7/2012	KANSAS INSURANCE AGENTS PAC	815 SW TOPEKA BLVD TOPEKA KS 66612	4226	\$	250.00
12/14/2012	AT&T KANSAS PAC	220 e 6th room 500 TOPEKA KS 66603	2813	\$	250.00
12/26/2012	KANSAS CABLE PAC	900 S KANSAS AV. SUITE 300 TOPEKA KS 66612	1720	\$	200.00
11/25/2012	SECURITY BENEFIT LIFE INSURANCE	ONE SECURITY BENEFIT PLACE TOPEKA KS 66636	5421	\$	100.00
11/15/2012	LISA M ALLEN COX COMMUNICATION	901 S GEORGE WASHINGTON BLD. WICHITA KS 67211	714	\$	250.00
TOTAL				\$	1,150.00

SCHEDULE B **IN-KIND CONTRIBUTIONS**

(Name of Candidate) _____

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
				0
Subtotal This Page				

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	0
Total Unitemized (\$100 or less) In-Kind Contributions	0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	

EXPENDITURES AND OTHER DISBURSEMENTS			SCHEDULE C
NAME OF THE CANDIDATE: SHANTI GANDHI			
DISTRICT 52			
JANUARY 10, 2013			
11/19/2012	Pat Roberts for senate ck#1015	contribution	\$ 500.00
12/31/2012	KANSAS STATE	LUNCH	\$ 27.00
			\$ 527.00

**SCHEDULE D
OTHER TRANSACTIONS**

SHANTI GANDHI

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
			0
Subtotal This Page			0

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	0
--	---