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## Campaign Finance Receipts & Expenditures Report

January 10 2013

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate    **Amended Filing**    Termination Report

Campaign Finance Candidate Name: **Pete E Henderson**

Filing Report Address: **3406 N. 154 St.**

Address2:

City: **Basehor** Zip:    County: **Leavenworth**

Home Phone: **(913) 724-8811** Business Phone: **(913) 724-8811**

Office Sought: **State Representative** District: **38**

**AMENDED**

SUMMARY (covering the period from October 26 2012 through December 31 2012)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$11,261.71
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$625.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$11,886.71
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$11,886.71
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: <b>6/11/2013 2:04:26 PM</b> Signature of Candidate or Treasurer: <b>Barbara Henderson</b></p>			

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**SCHEDULE B****IN-KIND CONTRIBUTIONS**

Candidate: Pete E Henderson

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation And Industry of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
Total Itemized (over \$100) In-Kind Contributions				\$0
Total Unitemized (\$100 or less) In-Kind Contributions				\$0.00
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$0.00

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**SCHEDULE D****OTHER TRANSACTIONS**

Candidate: Pete E Henderson

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
11/16/12	Pete Henderson 3406 N. 154 St. Basehor KS 66007	loan forgiven	\$0.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$0.00</b>

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