

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 201<sup>3</sup>~~4~~

RECEIVED

APR 26 2013

FILE WITH SECRETARY OF STATE ~~AS~~ <sup>AS</sup> Governmental Ethics Commission  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: **STEPHEN M. FOSTER**

Address: **3609 W. 50TH TERRACE**

City and Zip Code: **ROELAND PARK, 66205**

County: **JOHNSON**

Office Sought: **HOUSE OF REPRESENTATIVE**

District: **25**

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2013 through December 31, 2013)

1. Cash on hand at beginning of period .....	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>0</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>1215.14</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-26-13  
Date

Stephen Foster  
Signature of Candidate or Treasurer

**SCHEDULE D  
OTHER TRANSACTIONS**

STEPHEN M. FOSTER

( Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
4/25/13	Stephen M. Foster 3609 W. 50th Terrace Roeland Park, KS 66205	PERSONAL LOAN	\$1,215.14
Subtotal This Page			\$1,215.14

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$1,215.14
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**STEPHEN FOSTER  
3609 WEST 50<sup>TH</sup> TERRACE  
ROELAND PARK, KS 66205  
(913) 907-7145**

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**RECEIVED**

**APR 26 2013**

**23 Governmental Ethics Commission**

**April 26, 2013**

**Governmental Ethics Commission  
109 West 9<sup>th</sup> Street, Suite 504  
Topeka, KS 66612**

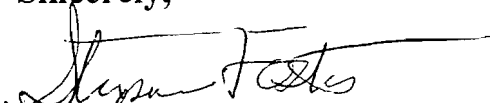
**Re: Receipts and Expenditure Report filed on 2/11/13**

**To Whom It May Concern:**

**Please accept this letter as confirmation that I am not terminating my account. I did initially file a "termination report" on February 11, 2013, however, I am now filing an "amended report". Attached please find my "amended report" to be filed with receipt of this letter.**

**Thank you for your assistance and understanding.**

**Sincerely,**

  
**Stephen M. Foster**

**cc: Steven Clayton  
8416 West 74<sup>th</sup> Street  
Overland Park, KS 66204**