# KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

**January 10, 2013**

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A.  Name of Candidate: _Sheryl Spalding_

Address: _12119 Bluejacket_

City and Zip Code: _Overland Park_     County: _JOHNSON_

Office Sought: _STATE REPRESENTATIVE_     District: _8_

B.  Check **only** if appropriate:  _____ Amended Filing  _____ Termination Report

C.  Summary **(covering the period from October 26, 2012 through December 31, 2012)**

1.  Cash on hand at beginning of period ................................................ _25,706.79_

2.  Total Contributions and Other Receipts (Use Schedule A) ................... _0._

3.  Cash available this period (Add Lines 1 and 2) ................................. _25,706.79_

4.  Total Expenditures and Other Disbursements (Use Schedule C) ........... _300.00_

5.  Cash on hand at close of period (Subtract Line 4 from 3) .................. _25,406.79_

6.  In-Kind Contributions (Use Schedule B) ......... _____

7.  Other Transactions (Use Schedule D) .............. _____

D.  "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

_1/2/12_
Date

_Sheryl Spalding_
Signature of Candidate or Treasurer

GEC Form Rev, 2001

# SCHEDULE C
## EXPENDITURES AND OTHER DISBURSEMENTS

SHERYL SPALDING
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|---|---|---|
| | HAWVER'S REPORT<br>3823 SW WOOD VALLEY DR.<br>TOPEKA, KS 66610 | CAPITOL REPORT | $300.00 |
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| | | | |
| Subtotal This Page | | | 300.00 |

# SCHEDULE D
## OTHER TRANSACTIONS

SHERYL SPALDING

( Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|------|------------------|---------------------------------------------------|----------------------------|
|      |                  |                                                   |                            |
|      |                  |                                                   |                            |
|      |                  |                                                   |                            |
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|      |                  |                                                   |                            |
|      |                  |                                                   |                            |
|      |                  |                                                   |                            |
| Subtotal This Page | | | 0 |

**Complete if last page of Schedule D**

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | |
|--------------------------------------------------|--|
|                                                  |  |