

Campaign Finance Receipts & Expenditures Report October 29 2012

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name:John Whitmer Filing Report Address: 917 North Faulkner

Address2:

City: Wichita Zip: County: Sedgwick

Home Phone: **(316) 990-1095** Business Phone: Office Sought: **State Representative** District: **92**

SUMMARY (covering the period from July 27 2012 through October 25 2012)					
1 CASH ON HAND AT BEGINNING OF PERIOD		\$65.96			
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00			
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$65.96			
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$61.27			
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4.69			
6 IN-KIND CONTRIBUTIONS	(Schedule B) view/print	\$0.00			
7 OTHER TRANSACTIONS	(Schedule D) <u>view/print</u>	\$0.00			

[&]quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 12/14/2012 11:32:28 AM

Signature of Candidate or Treasurer: Joshua Matthew Shorter

SCHEDULE D

OTHER TRANSACTIONS

Candidate: John Whitmer

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/29/12	John Whitmer 917 North Faulkner Wichita KS 67203	Loan of 2,616.37 was forgiven	\$0.00
TOTAL OTHER TRANSACTIONS			\$0.00



Campaign Finance Receipts & Expenditures Report October 29 2012

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name:John Whitmer Filing Report Address: 917 North Faulkner

Address2:

City: Wichita Zip: County: Sedgwick

Home Phone: **(316) 990-1095** Business Phone: Office Sought: **State Representative** District: **92**

	omoo oodgii. aata reproofitati o						
s	SUMMARY (covering the period from July 27 2012 through October 25 2012)						
1	CASH ON HAND AT BEGINNING OF PERIOD		\$65.96				
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00				
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$65.96				
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$61.27				
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4.69				
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print	\$0.00				
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00				

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/29/2012 11:10:01 PM

Signature of Candidate or Treasurer: Joshua Matthew Shorter

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Whitmer

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
07/31/12	Intrust Bank 105 N. Main Wichita KS 67202	Miscellaneous Bank Fees	\$20.42
08/31/12	Intrust Bank 105 N. Main Wichita KS 67202	Miscellaneous Bank Fees	\$20.42
09/30/12	Intrust Bank 105 N. Main Wichita KS 67202	Miscellaneous Bank Fees	\$20.43
Total Itemized Expenditures This Period			
Total Unitemized Expenditures of \$50 or less			
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			