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**Campaign Finance Receipts  
& Expenditures Report  
October 29 2012**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Candidate Name: **John Whitmer**  
Filing Report Address: **917 North Faulkner**  
Address2:  
City: **Wichita** Zip:    County: **Sedgwick**  
Home Phone: **(316) 990-1095** Business Phone:  
Office Sought: **State Representative** District: **92**

<b>SUMMARY (covering the period from July 27 2012 through October 25 2012)</b>			
<b>1</b>	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$65.96</b>
<b>2</b>	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$0.00</b>
<b>3</b>	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$65.96</b>
<b>4</b>	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$0.00</b>
<b>5</b>	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$65.96</b>
<b>6</b>	<b>IN-KIND CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
<b>7</b>	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/27/2012 12:49:11 PM**  
Signature of Candidate or Treasurer: **Joshua Matthew Shorter**

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