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## Campaign Finance Receipts & Expenditures Report

October 29 2012

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate

☐ Amended Filing☐ Termination ReportCampaign Finance Candidate Name: **John Whitmer**Filing Report Address: **917 North Faulkner**

Address2:

City: **Wichita** Zip: County: **Sedgwick**Home Phone: **(316) 990-1095** Business Phone:Office Sought: **State Representative** District: **92****SUMMARY (covering the period from July 27 2012 through October 25 2012)**

1	CASH ON HAND AT BEGINNING OF PERIOD		<b>\$65.96</b>
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	<b>\$0.00</b>
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	<b>\$65.96</b>
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	<b>\$0.00</b>
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	<b>\$65.96</b>
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/27/2012 12:49:11 PM**Signature of Candidate or Treasurer: **Joshua Matthew Shorter**[Print this form](#) or [Go Back](#)