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Campaign Finance Receipts & Expenditures Report

October 29 2012

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Suzanne Scribner**

Filing Report Address: **PO Box 536**

Address2:

City: **El Dorado** Zip: County: **Butler**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **75**

SUMMARY (covering the period from July 27 2012 through October 25 2012)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$416.24 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$2,440.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$2,856.24 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,370.70 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$485.54 |
| 6 | IN-KIND CONTRIBUTIONS | (Schedule B) view/print | \$79.45 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$450.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/16/2012 8:12:42 PM**

Signature of Candidate or Treasurer: **Suzanne Scribner**

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Suzanne Scribner

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|---|---------------------------------------|
| 07/18/12 | Suzanne Scribner 406 Frazier El Dorado KS 67042 | on hand cash for campaign expenses | \$450.00 |
| TOTAL OTHER TRANSACTIONS | | | \$450.00 |

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