

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

OCT 26 2012

October 29, 2012

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Judy Brigham  
 Address: 2320 North Dakota Road  
 City and Zip Code: Iola, 66749 County: Allen  
 Office Sought: State Representative District: 9

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 27, 2012 through October 29, 2102)

1. Cash on hand at beginning of period .....	201.28
2. Total Contributions and Other Receipts (Use Schedule A) .....	\$920.00
3. Cash available this period (Add Lines 1 and 2).....	\$1,121.28
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	\$1,121.28
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$0.00
6. In-Kind Contributions (Use Schedule B) .....	\$0.00
7. Other Transactions (Use Schedule D) .....	\$0.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/12  
Date

Tom Stockton, Treasurer  
Signature of Candidate or Treasurer

may be emailed to: [ethics@ethics.ks.gov](mailto:ethics@ethics.ks.gov)

GEC FORM REV, 2001

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**Judy Brigham**

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More than \$150	Check Appropriate Box				Amount of Cash, Check, Loan, or Other Receipt
			Cash	Check	Loan	E-Funds Other	
7/31/2012	Point Royale Development, Inc, 205 W Walnut Street, STE 200, Springfield, MO 65806 (Tom Carlson)			XX			\$100.00
8/2/2012	Phil Ruffin, PO Boix 17087, Wichita, KS 67217	Entrepreneur		XX			\$200.00
8/2/2012	HMJ Global Partners, PO Box 2318, Long Beach, NJ 08008	Retired pharmaceuti-cal CEO, Entrepreneur		XX			\$500.00
8/2/2012	Cindy & Randy Hollar, 819 Synergy Ln, San Antonio, TX 78260			XX			\$100.00
8/1/2012	Aaron Kinzle, 1420 Missouri Rd, Iola, KS 66749		XX				\$20.00
<b>Subtotal This Page</b>							<b>\$920.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**Judy Brigham**

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More than \$150	Check Appropriate Box				Amount of Cash, Check, Loan, or Other Receipt
			Cash	Check	Loan	E-Funds Other	
<b>Subtotal This Page</b>							\$0.00

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$920.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (TO LINE 2 OF Summary)</b>	<b>\$920.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSMENTS**

**Judy Brigham**

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
8/4/2012	Judy Brigham, 2320 North Dakota Rd, Iola, KS 66749	Loan Payment	\$1,121.28
<b>Subtotal This Page</b>			<b>\$1,121.28</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSMENTS**

**Judy Brigham**

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			<b>\$0.00</b>

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	\$1,121.28
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$1,121.28</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

**Judy Brigham**

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
8/4/2012	Judy Brigham, 2320 N. Dakota Rd., Iola, KS 66749	Remaining loan balance of \$2,218.28 is forgiven	\$0.00
<b>Subtotal This Page</b>			<b>\$0.00</b>

**Complete if last page of Schedule D**

<b>TOTAL OTHER TRANSACTIONS (TO LINE 7 OF Summary)</b>	<b>\$0.00</b>
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