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**Campaign Finance Receipts
& Expenditures Report
July 30 2012**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Mark E Hutton**
Filing Report Address: **7118 Clearmeadow Ct.**

Address2:

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: **(316) 721-1571** Business Phone:

Office Sought: **State Representative** District: **105**

AMENDED

SUMMARY (covering the period from January 01 2012 through July 26 2012)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$17,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$17,150.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$220.13
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$16,929.87
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print \$183.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$5,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2012 9:42:33 PM**
Signature of Candidate or Treasurer: **Mark E. Hutton**

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**SCHEDULE D
OTHER TRANSACTIONS**

AMENDED

Candidate: Mark E Hutton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/26/12	Mark Hutton 7118 Clearmeadow Ct. Wichita KS 67205	Loan Payable for Campaign Expenses	\$5,000.00
TOTAL OTHER TRANSACTIONS			\$5,000.00

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