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## Campaign Finance Receipts & Expenditures Report

July 30 2012

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Dakota Bass**

Filing Report Address: **305 E ave B**

Address2:

City: **Hutchinson** Zip: **67501-0000** County: **Reno**

Home Phone: **(620) 708-3398** Business Phone:

Office Sought: **State Representative** District: **102**

| SUMMARY (covering the period from January 01 2012 through July 26 2012) |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$0.00   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$0.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$0.00                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$0.00 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$0.00                 |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view/print</a> \$0.00 |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/29/2012 11:24:27 PM**

Signature of Candidate or Treasurer: **Dakota Bass**

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