

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE****July 30, 2012****FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

OCT 29 2012

A. Name of Candidate: **Leslie Osterman**Address: **1401 Dallas**City and Zip Code: **Wichita 67217-2313**County: **Sedgwick**Office Sought: **Kansas House of Representatives**District: **97**B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

## C. Summary (covering the period from January 1, 2012 through July 26, 2012)

|  |                    |
|--|--------------------|
| 1. Cash on hand at beginning of period .....                         | <b>\$6,247.01</b>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <b>\$6,320.00</b>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <b>\$12,567.01</b> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <b>\$2,783.72</b>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <b>\$9,783.29</b>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <b>\$578.00</b>    |
| 7. Other Transactions (Use Schedule D) .....                         | <b>0</b>           |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**Oct. 19, 2012**

Date

Signature of Candidate or Treasurer



# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Leslie Osterman

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement               | Amount         |
|---------------------------|---|--|----------------|
| 1/6/12                    | Leslie Osterman<br>1401 Dallas<br>Wichita, Ks. 67217            | Milage, food, conference, hotel, and office supplies | \$692.32       |
| 1/15/12                   | Hawvers   | Hawver's report                                      | \$200.00       |
| 1/15/12                   | Senator Dick Kelsey<br>Kansas Capitol<br>Topeka, Ks.            | Capitol water fund 2012                              | \$65.00        |
| 1/15/12                   | Secretary of State<br>Election office<br>Topeka, Ks.            | 2012 Filing Fee                                      | \$105.00       |
|                           |   |  |                |
| 6/13/12                   | U. S. Postmaster<br>Wichita, Ks                                 | Stamps   | \$90.00        |
| 6/28/12                   | Connect GOP Inc.<br>109 Little Indio Ln.<br>Hailey, Id. 85333   | Web page design and set up                           | \$295.00       |
| 7/15/12                   | Singularis Group<br>P.O. Box 9265<br>Shawnee Mission, Ks. 66201 | Palm Cards   | \$1,336.40     |
| <b>Subtotal This Page</b> |   |  | <b>2783.72</b> |

**Complete if last page of Schedule c**

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | <b>2783.72</b> |
| Total Unitemized Expenditures of \$50 or less  | —              |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>2783.72</b> |