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**Campaign Finance Receipts
& Expenditures Report
July 30 2012**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Jason Zabel**

Filing Report Address: **1045 S. Wicker**

Address2:

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: **(316) 993-9138** Business Phone:

Office Sought: **State Representative** District: **88**

| SUMMARY (covering the period from January 01 2012 through July 26 2012) | | |
|---|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$0.00 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$0.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$0.00 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$0.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$0.00 |
| 6 | IN-KIND CONTRIBUTIONS | (Schedule B) view/print \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2012 7:56:55 AM**
Signature of Candidate or Treasurer: **Mark Davis**

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