

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

July 30, 2012

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Candidate: H Dean Knewtson  
Address: 884 9000 Road  
City and Zip Code: Altamont 67330 County: Labette  
Office Sought: State Representative District: 7

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>0</u>      |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>500.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>500.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>45.-</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>455.-</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>      |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/2012  
Date

Harold Dean Knewtson  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

H Dean Knewtson  
(Name of Candidate)

| Date                      | Name and Address of Contributor                             | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
|                           |   |  | Cash                  | Check | Loan | E funds Other |  |
| July 10<br>2012           | Harold Dean Knewtson<br>884 9000 Road<br>Altamont, KS 67330 | Retired United<br>Methodist Minister                       |                       | ✓     |      |               | 500.00                                       |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
|                           |   |  |                       |       |      |               |  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |               | <b>500.00</b>                                |

Complete if last page of Schedule A

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | 500.00        |
| Total Unitemized Contributions (\$50 or less)            | —             |
| Sale of Political Materials (Unitemized)                 | —             |
| Total Contributions When Contributor Not Known           | —             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>500.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

H. Dean Knewtson  
(Name of Candidate)

| Date                      | Name and Address                                   | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|--------|
| July 7<br>2012            | Taylor News<br>RD. Box 269<br>Oswego, Kansas 67356 | Newspaper adv.                         | 45.-   |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
|                           |  |  |        |
| <b>Subtotal This Page</b> |  |  | 45.-   |

Complete if last page of Schedule c

|  |      |
|--|------|
| Total Itemized Expenditures This Period  | 45.- |
| Total Unitemized Expenditures of \$50 or less  | —    |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | 45.- |