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Campaign Finance Receipts & Expenditures Report

January 10 2012

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Dale A Swenson**

Filing Report Address: **3351 S. McComas**

Address2:

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: **(316) 304-7257** Business Phone:

Office Sought: **State Representative** District: **97**

SUMMARY (covering the period from January 01 2011 through December 31 2011)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$764.44
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$764.44
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$300.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$464.44
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>		
<p>Electronically filed on: 1/5/2012 11:52:12 AM Signature of Candidate or Treasurer: Dale Swenson</p>		

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Dale A Swenson

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
01/22/11	Sedgwick County Democratic Party 555 N. Woodlawn, Suite 110 Wichita KS 67208	Donation/Contrib Check	\$300.00
Total Itemized Expenditures This Period			\$300.00
Total Unitemized Expenditures of \$50 or less			\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$300.00

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