

AMENDED[Print this form](#) or [Go Back](#)
**Campaign Finance Receipts
& Expenditures Report
January 10 2012**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Finance Candidate Name: **Brett Hildabrand**

Filing Report Address: **16820 W. 67th St**

Address2: **#407**

City: **Shawnee** Zip: County: **Johnson**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **17**

SUMMARY (covering the period from January 01 2011 through December 31 2011)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$3,292.29
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$10,165.55
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$13,457.84
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$341.78
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$13,116.06
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print \$1,027.01
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2012 11:54:18 AM**

Signature of Candidate or Treasurer: **Aubrey M Higginbotham**

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