

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

JUL 13 2010

This is an (Check one)

Initial Appointment

Amended Statement

KS Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

|  |                                 |                     |
|--|---------------------------------|---------------------|
| Name Mark Gietzen                      |                                 |                     |
| Street 5575 South Mosley Street        |                                 |                     |
| City Wichita, KS                       | County Sedgwick                 | Zip Code 67216-3631 |
| Home Telephone 316-522-8866            | Business Telephone 316-522-3900 |                     |
| Office Sought House of Representatives | District No. 96                 |                     |

**TREASURER**

|                              |                    |
|------------------------------|--------------------|
| Date Appointed 7/13/2010     |                    |
| Name James Hodges            |                    |
| Address 11825 Bella Vista CT |                    |
| City Wichita                 | Zip Code 67212     |
| Home Telephone 316-665-4225  | Business Telephone |

**OR CANDIDATE COMMITTEE**

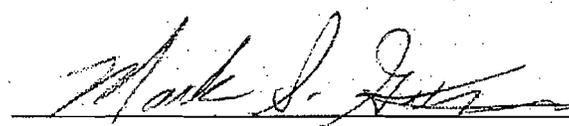
|                    |                    |
|--------------------|--------------------|
| Date Appointed     |                    |
| Chairperson's Name |                    |
| Address            |                    |
| City               | Zip Code           |
| Home Telephone     | Business Telephone |
| Treasurer's Name   |                    |
| Address            |                    |
| City               | Zip Code           |
| Home Telephone     | Business Telephone |

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2010-July-13

(Date)



(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

FILED

JUN 08 2010

RON THORNBURGH  
SECRETARY OF STATE

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

|                |                     |                    |                         |
|----------------|---------------------|--------------------|-------------------------|
| Name           | MARK E. GIETZEN     |                    |                         |
| Address        | 5575 SOUTH Mosley   |                    |                         |
| City           | WICHITA             | County             | SEDGWICK Zip Code 67216 |
| Home Telephone | 316-522-8866        | Business Telephone |                         |
| Office Sought  | REPRESENTATIVE - 96 | District No.       | 96                      |

TREASURER

|                |          |                    |  |
|----------------|----------|--------------------|--|
| Date Appointed | - SELF - |                    |  |
| Name           |          |                    |  |
| Address        |          |                    |  |
| City           |          | Zip Code           |  |
| Home Telephone |          | Business Telephone |  |

OR CANDIDATE COMMITTEE

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Date Appointed     |  |                    |  |
| Chairperson's Name |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |
| Treasurer's Name   |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2010-June-07  
(Date)

*Mark E. Gietzen*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**

JUN 10 2008

RON THORNBURGH  
SECRETARY OF STATE

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

|                |                       |                    |                          |
|----------------|-----------------------|--------------------|--------------------------|
| Name           | MARK S. GIETZEN       |                    |                          |
| Address        | 5575 S. MOSLEN STREET |                    |                          |
| City           | WICHITA               | County             | SEDERWICK Zip Code 67216 |
| Home Telephone | 316-522-8866          | Business Telephone | 316-522-3900             |
| Office Sought  | STATE HOUSE REP.      |                    | District No. 96          |

**TREASURER**

|                |                 |                    |                |
|----------------|-----------------|--------------------|----------------|
| Date Appointed | 2008-JUNE-9     |                    |                |
| Name           | MARK S. GIETZEN |                    |                |
| Address        | 5575 S. MOSLEN  |                    |                |
| City           | WICHITA         |                    | Zip Code 67216 |
| Home Telephone | 316-522-8866    | Business Telephone | 316-522-3900   |

**OR CANDIDATE COMMITTEE**

|                    |  |                    |          |
|--------------------|--|--------------------|----------|
| Date Appointed     |  |                    |          |
| Chairperson's Name |  |                    |          |
| Address            |  |                    |          |
| City               |  |                    | Zip Code |
| Home Telephone     |  | Business Telephone |          |
| Treasurer's Name   |  |                    |          |
| Address            |  |                    |          |
| City               |  |                    | Zip Code |
| Home Telephone     |  | Business Telephone |          |

**SIGNATURE**

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2008-JUN-9  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS