

**FILED**

JUN 08 2010

RON THORNBURGH  
SECRETARY OF STATE

APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE

RECEIVED

JUN 09 2010

This is an (Check one)

Initial Appointment

Amended Statement

Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

|                |                      |                    |              |          |       |
|----------------|----------------------|--------------------|--------------|----------|-------|
| Name           | John Stevens         |                    |              |          |       |
| Address        | 3125 E. Boston       |                    |              |          |       |
| City           | Wichita, KS          | County             | Sedgwick     | Zip Code | 67211 |
| Home Telephone | 316-683-0427         | Business Telephone | 214-5554     |          |       |
| Office Sought  | State Representative |                    | District No. | 86       |       |

**TREASURER**

|                |                        |                    |       |  |  |
|----------------|------------------------|--------------------|-------|--|--|
| Date Appointed | June 7, 2010           |                    |       |  |  |
| Name           | Lynda Tyler            |                    |       |  |  |
| Address        | 11509 W. Valley Hi DR. |                    |       |  |  |
| City           | Wichita, Kansas        | Zip Code           | 67209 |  |  |
| Home Telephone | 316-722-8031           | Business Telephone |       |  |  |

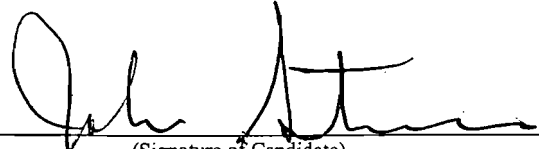
**OR CANDIDATE COMMITTEE**

|                    |  |                    |  |  |
|--------------------|--|--------------------|--|--|
| Date Appointed     |  |                    |  |  |
| Chairperson's Name |  |                    |  |  |
| Address            |  |                    |  |  |
| City               |  | Zip Code           |  |  |
| Home Telephone     |  | Business Telephone |  |  |
| Treasurer's Name   |  |                    |  |  |
| Address            |  |                    |  |  |
| City               |  | Zip Code           |  |  |
| Home Telephone     |  | Business Telephone |  |  |

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/7/10  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE

**FILED**  
FEB 02 2006  
RON THORNBURGH  
SECRETARY OF STATE

This is an (Check one)  Initial Appointment  Amended Statement

CANDIDATE (Please Type or Print)

|                |                             |                    |                         |
|----------------|-----------------------------|--------------------|-------------------------|
| Name           | JOHN STEVENS                |                    |                         |
| Street         | 3125 E. BOSTON              |                    |                         |
| City           | WICHITA                     | County             | SEDGWICK Zip Code 67211 |
| Home Telephone | 316-683-0427                | Business Telephone | 316-214-5554            |
| Office Sought  | KS HOUSE OF REPRESENTATIVES |                    | District No. 86         |

TREASURER

|                |                       |                    |                |
|----------------|-----------------------|--------------------|----------------|
| Date Appointed | 2/1/06                |                    |                |
| Name           | Lynda W. Tyler        |                    |                |
| Address        | 11509 Valley Hi-DRIVE |                    |                |
| City           | WICHITA               | Zip Code           | 67209          |
| Home Telephone | 316-722-8031          | Business Telephone | 1-800-284-4732 |

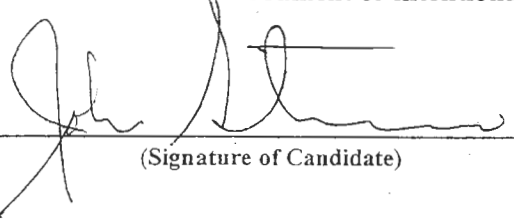
OR CANDIDATE COMMITTEE

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Date Appointed     |  |                    |  |
| Chairperson's Name |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |
| Treasurer's Name   |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2/1/06  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS