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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Scott A Seel**  
Address: **8326 SW 77th**  
Address2:  
City: **Auburn** Zip: **66402**  
Home Phone: **(785) 580-9485** Business Phone: Cell Phone:  
County: **Shawnee** Email Address: **sseel@seelforkansas.com**  
Office Sought: **State Representative** District No.: **54**

**Treasurer**

Date Appointed: **02/24/2009**  
Treasurer Name: **Gage Rohlf**  
Address: **729 SW Webster**  
Address2:  
City: **Topeka** State: **KS** Zip: **66606**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **grohlf@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/23/2010 12:37:43 PM** Signature of Candidate: **Scott Seel**

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM

## FOR CANDIDATE FOR STATE OFFICE

MAY 14 2010

This is an (Check one)      Initial Appointment      Amended Statement

**CANDIDATE**      (Please Type or Print)

Name <b>SCOTT SEEL</b>		
Street <b>8326 SW 77TH</b>		
City <b>AUBURN</b>	County <b>SHAWNEE</b>	Zip Code <b>66402</b>
Home Telephone <b>(785) 580-9485</b>		Business Telephone
Office Sought <b>STATE REPRESENTATIVE</b>		District No. <b>54</b>

### TREASURER

Date Appointed <b>2/24/2009</b>		
Name <b>GAGE ROHLF</b>		
Address <b>729 SW WEBSTER</b>		
City <b>TOPEKA</b>	Zip Code <b>66606</b>	
Home Telephone <b>(785) 383-1023</b>		Business Telephone

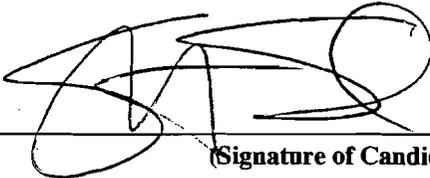
### OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/21/2010  
(Date)

  
(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

**FEB 25 2009**

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**

(Please Type or Print)

*KS Governmental Ethics Commission*

Name <b>Scott Seel</b>	
Street <b>8326 SW 77th</b>	
City <b>Auburn</b>	County <b>Shawnee</b> Zip Code <b>66402</b>
Home Telephone <b>(785) 580-9485</b>	Business Telephone <b>(785) 273-4500</b>
Office Sought <b>State House of Representatives</b>	District No. <b>54</b>

**TREASURER**

Date Appointed <b>2/24/2009</b>	
Name <b>Gage Rohlf</b>	
Address <b>5801 SW Candletree #17</b>	
City <b>Topeka</b>	Zip Code <b>66614</b>
Home Telephone <b>(785) 418-4332</b>	Business Telephone

**OR CANDIDATE COMMITTEE**

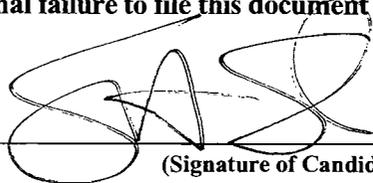
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

**"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."**

2/24/2009

(Date)



(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**