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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **William Stewart-Starks**  
Address: **193 Pinecone Dr.**  
City: **Lawrence** Zip: **66046**  
Home Phone: Business Phone: Cell Phone:  
County: **Douglas** Email Address: **william.stewart.starks@gmail.com**  
Office Sought: **State Representative** District No.: **10**

**Treasurer**

Date Appointed:  
Treasurer Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**Candidate  
Committee**

Date Appointed: **08/01/2008**  
Chairperson's Name: **William Stewart-Starks**  
Address: **193 Pinecone Dr.**  
City: **Lawrence** State: **KS** Zip: **66046**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **william.stewart.starks@gmail.com**

Date Appointed: **08/01/2008**  
Treasurer's Name: **Courtney Ducharme**  
Address: **2014 W. 27th Terrace Apt. 1**  
City: **Lawrence** State: **KS** Zip: **66046**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **sportschick\_07@hotmail.com**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/8/2010 11:56:24 AM** Signature of Candidate: **William Stewart-Starks**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 10 2008

This is an (Check one)

Initial Appointment

Amended Statement

(Please Type or Print)

KS Governmental Ethics Commission

**CANDIDATE**

Name <b>William Stewart-Starks</b>		
Street <b>2014 W. 27th Terrace Apt 1</b>		
City <b>Lawrence</b>	County <b>Douglas</b>	Zip Code <b>66046</b>
Home Telephone <b>562-587-2773</b>		Business Telephone
Office Sought <b>State House</b>		District No. <b>10</b>

**TREASURER**

Date Appointed <b>June 02 2008</b>	
Name <b>Courtney Ducharme</b>	
Address <b>2014 W. 27th Terrace Apt 1</b>	
City <b>Lawrence</b>	Zip Code <b>66046</b>
Home Telephone <b>785-375-1530</b>	
Business Telephone	

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	
Business Telephone	
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	
Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

June 03, 2008

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS