

	ididate Last Minute Contribution Report			RECEIVEL OL 29 ZUIU Ontal Etnica Commission
Dale Swenson		State Representativ	ve 97th	- "Commission"
Name of Candidate		Office Sought	District	 , `
3351 S. McComas	Wichita	K\$	67217	·
Mailing Address (number and street)	City	State	Zip Code	,

- This report must be filed by 5:00 p.m. on Thursday, July 29, 2010 showing any contribution received from a single source of \$300 or more to a state or local candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- All information included on this report must also be included on the October 25, 2010 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount \$500.00
7/23/10	Carpenters' District Council of Kansas City and Vicinity, 625 W. 39th St, Kansas City, MO, 64111-2992	PAC	
		-	

"I declare that this report, including any accompanying schedules and statements	s, has been examined by me and to
the best of my knowledge and belief is true, correct and complete. I understand	that the intentional failure to file this
document or intentionally filing a false document is a class A misdemeanor."	

07/29/10

Date

Signature of Candidate or Treasurer-