



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
 For Contributions Received from July 23, 2010 through July 28, 2010

JULY 29, 2010

Brandon Whipple		State House of Rep	96th
Name of Candidate		Office Sought	District
2925 S. Walnut St.	Wichita	KS	67217
Mailing Address (number and street)	City	State	Zip Code

FILED
 JUL 29 2010
 SECRETARY OF STATE

This report must be filed by 5:00 p.m. on Thursday, July 29, 2010 showing any contribution received from a single source of \$300 or more to a state or local candidate.
 The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
 Information included on this report must also be included on the October 25, 2010 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
7/26/10	Carpenters District Council of KS City & Vicinity SSF 625 W. 39th St. Kansas City, MO 64111	PAC	\$500.00
7/26/10	Jeff Cooper 3920 SE 53rd Lawrence, KS 66409	Attorney - Legal	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/10
Date

Chelsea Whipple
Signature of Candidate or Treasurer