

RECEIVED



KANSAS GOVERNMENTAL ETHICS COMMISSION, III 30 2010
Candidate Last Minute Contribution Report
For Contributions Received from July 23, 2010 through July 28, 2010

JULY 29, 2010

Om CHAUHAN STATE REP 87
Name of Candidate Office Sought District
31 LAUREL WICHITA KS 67206
Mailing Address (number and street) City State Zip Code

This report must be filed by 5:00 p.m. on Thursday, July 29, 2010 showing any contribution received from a single source of \$300 or more to a state or local candidate.

The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.

All information included on this report must also be included on the October 25, 2010 Receipts and Expenditures Report.

FILED

JUL 30 2010

SECRETARY OF STATE

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
7-23	CARPENTERS' DISTRICT COUNCIL OF KS CITY & VICINITY SSE POLK AVE 625 W 39th St. KANSAS CITY, MO 64111-2992	CARPENTERS UNION PAC CARPENTERS	500

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-29-10
Date

Om Chauhan
Signature of Candidate or Treasurer