



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
 For Contributions Received from July 23, 2010 through July 28, 2010

JULY 29, 2010

<b>John Stevens</b>	<b>Kansas House</b>	<b>86th</b>
Name of Candidate	Office Sought	District
<b>3125 E Boston</b>	<b>KS</b>	<b>67211</b>
Mailing Address (number and street)	City	State Zip Code

**FILED**  
 JUL 30 2010  
 SECRETARY OF STATE

This report must be filed by 5:00 p.m. on Thursday, July 29, 2010 showing any contribution received from a single source of \$300 or more to a state or local candidate.  
 The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.  
 All information included on this report must also be included on the October 25, 2010 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
7/29/10	Wichita Area Business Political Action Committee 350 W Douglas Ave Wichita, KS 67202	PAC	\$500.00
7/29/10	Joyce E. Chilton 3010 Grail Wichita, KS 67211	Retired	\$200.00
7/29/10	Larry D. Rickard - Realty School of Kansas 3241 East Douglas Wichita, KS 67218	Real Estate	\$50.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/29/2010

Date

Signature of Candidate or Treasurer