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**Candidate Last Minute
 Contribution Report**
 For Contributions Received from
 October 22 2010 through October 27 2010

Governmental Ethics Commission
 109 W. 9th, Suite 504
 Topeka, KS 66612
 Phone (785) 296-4219
 Fax (785) 296-2548
www.kansas.gov/ethics

October 28 2010

Candidate Name: **Julie Menghini M**
 Address: **1207 E Quincy ST**
 Address2:
 City: **Pittsburg** Zip: **66762** County: **Crawford**
 Office Sought: **State Representative** District: **3**

1. This report must be filed by 5:00 p.m. on **October 28, 2010** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/25/10	Altria Client Services/Phillip Morris USA Inc 1005 Congress Ave, Ste 850 Austion TX 78701	-	\$500.00
10/25/10	The Brotherhood of Locomotive Engineers and Trainmen 1370 Ontario St Cleveland OH 44113-1702	-	\$500.00
TOTAL CONTRIBUTIONS			\$1000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2010 10:33:42 AM**
 Signature of Candidate or Treasurer: **Julie Menghini**

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