

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

JAN 06 2011

January 10, 2011

SECRETARY OF STATE

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: John Faber

Address: 28998 Road 6

City and Zip Code: Brewster 67732 County: Rawlins

Office Sought: Representative District: 120

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>7240.13</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>33.75</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>7273.88</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>12.32</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>7261.56</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>       |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-5-2011  
Date

Edward Carson  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**JOHN FABER REPRESENTATIVE**

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 10/27/10                  | The Advocate of Phillips County<br>265 F Street<br>Phillipsburg, KS 67661 | Refund newspaper subscription for 2010-2011                |                       | ✓     |      |       | \$33.75                                      |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | <b>\$33.75</b>                               |

**Complete if last page of Schedule A**

|  |                |
|--|----------------|
| Total Itemized Receipts for Period                       | \$33.75        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00         |
| Sale of Political Materials (Unitemized)                 | \$0.00         |
| Total Contributions When Contributor Not Known           | \$0.00         |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$33.75</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**JOHN FABER REPRESENTATIVE**

(Name of Candidate)

| Date                      | Name and Address                                  | Purpose of Expenditure or Disbursement              | Amount         |
|---------------------------|---|---|----------------|
| 11/8/10                   | US Postal Service<br>Bird City, Kansas 67731-9796 | Mailing Thank You Cards to re-election contributors | \$12.32        |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
|                           |   |   |                |
| <b>Subtotal This Page</b> |   |   | <b>\$12.32</b> |

**Complete if last page of Schedule c**

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | \$12.32        |
| Total Unitemized Expenditures of \$50 or less  | \$0.00         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$12.32</b> |