

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report  
January 10 2011**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Candidate Name: **Curt Miller**  
Filing Report Address: **PO BOX 176**  
Address2:  
City: **Pretty Prairie** Zip:    County: **Reno**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **101**

SUMMARY (covering the period from Label through Label)			
1	CASH ON HAND AT BEGINNING OF PERIOD		<b>\$1,128.83</b>
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	<b>\$200.00</b>
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	<b>\$1,328.83</b>
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	<b>\$0.00</b>
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	<b>\$1,328.83</b>
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>1/9/2011 6:47:37 PM</b> Signature of Candidate or Treasurer: <b>Kevin A. Branscom</b>			

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Curt Miller

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
11/01/10	Kamela McEwen 5214 E. Mourn Ln. Hutchinson KS 67501	Check	Educator Education	\$100.00
11/01/10	Reno County Central Democratic Committee PO BOX 622 Hutchinson KS 67504	Check		\$100.00
<b>Total Itemized Receipts for Period</b>				\$200.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0.00
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$200.00

[Print this form](#) or [Go Back](#)