

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

October 25, 2010

FILED
JAN 10 2011
SECRETARY OF STATE

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Steve Huebert
Address: 619 N Birch
City and Zip Code: Valley Center Ks 67147 County: Sedgewick
Office Sought: Representative District: 90

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

1. Cash on hand at beginning of period	<u>21582.53</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1903.42</u>
3. Cash available this period (Add Lines 1 and 2)	<u>23,485.95</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1,678.11</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>21,807.84</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-5-11
Date

Steve Huebert
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Huebert

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11-1	Medical Society PAC 1102 S. Hillside Wichita Ks. 67211	Medical PAC		✓			250 ⁰⁰
11-12	Ks Reactor Assoc 3044 Burlingame Rd Topeka Ks 66611	Reactor PAC		✓			500 ⁰⁰
12-14	Foundation for Excellence Educ. 910 17th SW #1120 Washington DC 20006	Education Foundation Reimbursement for travel exp.		✓			500 ⁰⁰
12-21	Sunflower Electric PO Box 1020 Hays Ks. 67601			✓			125 ⁰⁰
12-31	Reporting Error from Previous report	Check misrecorded					500 ⁰⁰
Subtotal							1875 ⁰⁰

Complete if last page of Schedule A

Total Itemized Receipts for Period	1,875 ⁰⁰
Total Unitemized Contributions (\$50 or less) <i>Interest</i>	28.42
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
Total Contributions for Period	1903.42

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Huebert

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10-26	Capitol Commission PO Box 1775 Topeka KS. 66603	Sponsorship for table	200 ⁰⁰
10-27	Office Max 2414 Maize Rd Wichita 67205	Computer ink, 7 supplies	118.01
11-29	Delta Airlines (Visa) Wichita Airport Wichita 67212	Airfare to Washington DC (reimbursed 500.00 from Foundation)	526 ⁸⁰
12-8	Office Max 2414 Maize Rd Wichita 67205	Computer chair, ink, office supplies	152.89
12-31	Steve Huebert 619 N Birch Valley Center 67047	Reimbursement for mileage Nov 2010-Jan 7, 2011 (See attached)	328.25
12-31	Steve Huebert 619 N Birch Valley Center 67047	Reimbursement of other trip expenses for Washington DC trip - Excellence in Education	152.16
12-31	Marsha Huebert 619 N. Birch Valley Center 67047	Treasurer Payment for completing Jan 2011 report	50.00
			1,528.11

NOV 2010 - Jan 7, 2011
PARTS AND SERVICE / DETAIL OF EXPENSES

REPAIRS	SUPPLIES, ACCESSORIES	OIL, LUBE, SERVICE	OTHER MILES
Nov -	Atty @ Sedge County		32
	Rep. H/O		
-	Republishing website		299
	Parts in Toledo		
-	Deposit @ Credit Union		29
-	Capital Comm Dinner		32
-	Medical Soc "		36
Dec -	Sedge County		
	Party Rearranging		32
-	Parky Dinner Lunch		32
-	Farm Bureau Mtg		26
	Meats on wheels		
	Nov/Dec (6 x 14)		84
Jan -	Sedge County		
-	Dr Lagroom Mtg		32
-	Deposit @ Credit Union		29
	(50.5¢/mile) x		650
			\$ 328.25

TRIP Report - Washington DC Nov 29 - Dec 1, 2010
Excellence in Education Foundation

Airfare - Delta Airlines	526.80
Baggage Fee (25.00x2)	50.00
Taxi fee from Airport to hotel (15.00x2)	30.00
Long term Parking at Airport (9x3)	27.00
Mileage to and from home to Airport (36x.51)	<u>18.36</u>
	652.16
Reimbursed from EIE foundation	<u>500.00</u>
Paid from Campaign Account	<u>152.16</u>