

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2011

FILED
JAN 12 2011
SECRETARY OF STATE

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Inga Taylor
Address: 1420 N. Glendale
City and Zip Code: Wichita, Kansas 67208 County: Sedgwick
Office Sought: State Representative District: 84

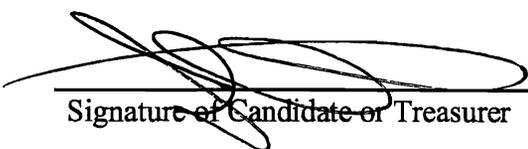
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 22, 2010 through December 31, 2010)

| | |
|--|-----------------------|
| 1. Cash on hand at beginning of period | <u>92.99</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>92.99</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>198.73</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u><105.74></u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>882.93</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-11
Date


Signature of Candidate or Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Inga Taylor

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-----------------|
| 01. 2010 | Southwest National Bank P.O. Box 1401 Wichita, KS 67201 | ATM/Bank Charges | \$166.00 |
| Nov. 2010 | Southwest National Bank P.O. Box 1401 Wichita, KS 67201 | ATM/Bank Charges | \$32.73 |
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| Subtotal This Page | | | \$198.73 |

**SCHEDULE D
OTHER TRANSACTIONS**

Inga Taylor

(Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|---|---|----------------------------------|
| 12/31/10 | Inga Taylor P.O. Box 8453 Wichita, Kansas 57205 | Loans Carried Forward from Candidate | \$882.93 |
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| Subtotal This Page | | | \$882.93 |

Complete if last page of Schedule D

| | |
|--|--|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | |
|--|--|